

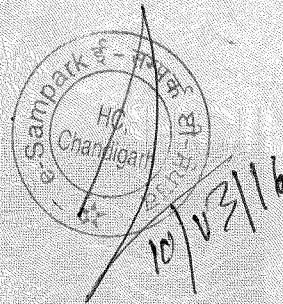
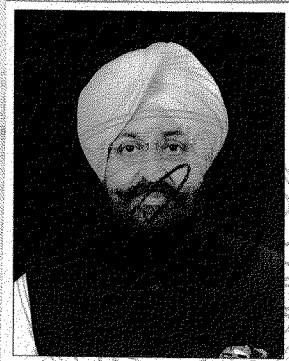
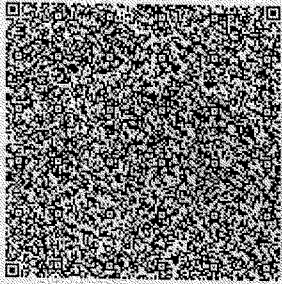


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INDIA NON JUDICIAL Chandigarh Administration

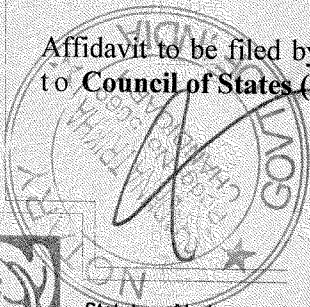
e-Stamp

Certificate No. : IN-CH028495428909690
 Certificate Issued Date : 10-Mar-2016 03:58 PM
 Certificate Issued By : chmukumau
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 Unique Doc. Reference : SUBIN-CHCHIMPSP07056113925978990
 Purchased by : INDER PAL SINGH
 Description of Document : Article 4 Affidavit
 Property Description : WNO-3 NAGAR PALIKA MOHALA SAT NAGAR QUDIAN TEH-BATALA GURDASPUR
 Consideration Price (Rs.) : 0
 (Zero)
 First Party : PARTAP SINGH BAJWA
 Second Party : Not Applicable
 Stamp Duty Paid By : PARTAP SINGH BAJWA
 Stamp Duty Amount(Rs.) : 100
 (One Hundred only)



FORM 26
(See rule 4A)

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to **Council of States (Rajya Sabha)** from **State of Punjab**



Partap Singh Bajwa

VO 090443812

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

PART-A

I, **Partap Singh Bajwa** son of **Late Sh. Satnam Singh Bajwa**, aged 59 years, resident of **Ward No. 3, Nagar Palika, Mohalla Sant Nagar, Qadian, Distt. Gurdaspur, Punjab**, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Indian National Congress.
- (2) My name is enrolled in **006-Qadian**, at Serial No **855** in Part No **150**
- (3) My contact telephone number is 9878870206.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

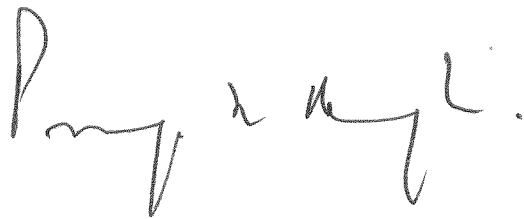
| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in Rupees) |
|---------|-------------|------------|--|---|
| 1. | Self | AHLPB2384E | 2014-15 | Rs. 8,99,705/- |
| 2. | Spouse | AZVPB8205E | 2014-15 | Rs. 6,26,419/- |
| 3. | Dependent-1 | - | - | - |
| 4. | Dependent-2 | - | - | - |

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information:- (i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

| | | |
|-----|--|------|
| (a) | Case/First Information Report No./ Nos. togetherwith complete details of concerned Police Station/District/State | N.A. |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | N.A. |
| (c) | Name of the Court, Case No. and date of order taking cognizance: | N.A. |
| (d) | Court(s) which framed the charge(s) | N.A. |
| (e) | Date(s) on which the charge(s) was/were framed | N.A. |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction | N.A. |

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

| | | |
|-----|--|-----|
| (a) | Name of the Court, Case No. and date of order taking cognizance: | NIL |
|-----|--|-----|


8

| | | |
|-----|--|-----|
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | NIL |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | NIL |

(6) I have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

| | | |
|-----|--|-----|
| (a) | The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted | N.A |
| (b) | Name of the Court, Case No. and date of order(s): | N.A |
| (c) | Punishment imposed | N.A |
| (d) | Whether any appeal was/has been Filed against the conviction order. If so, details and the present status of the appeal: | N.A |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself and my spouse:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

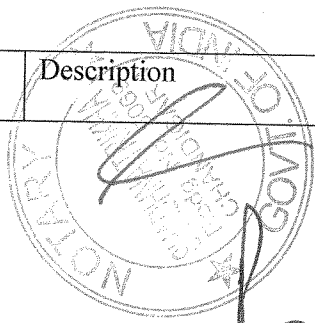
Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

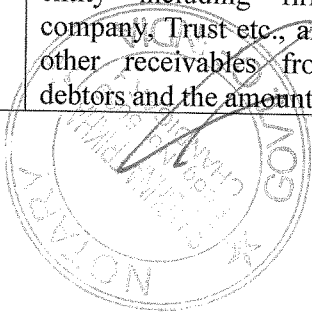
Note: 5. Details including amount is to be given separately in respect of each investment.

| Sl. No. | Description | Self | Spouse |
|---------|-------------|------|---------------------------|
| | | | Mrs. Charanjit Kaur Bajwa |



Charanjit Kaur Bajwa

| | | | |
|-------|---|--|--|
| (i) | Cash in hand | Rs.2,50,000/- (Rupees Two Lac Fifty thousand only) | Rs.1,50,000/- (Rupees one Lac Fifty Thousands only) |
| (ii) | Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | <p>a) SB A/C No. 13061000191716 with HDFC Bank Ltd Sector 9-D, Chandigarh . Balance as on 08.03.2016 Rs. 17,32,553/-</p> <p>b) SB A/C No. 13061000016728 with HDFC Bank, Sector 9-D, Chandigarh. Balance as on 08.03.2016 Rs. 3,05,478/-</p> <p>c) SB A/C No.13061000204470 with HDFC Bank, in name of Partap Singh Bajwa (HUF) Sector 9-D, Chandigarh. Balance as on 08.03.2016 Rs. 17,37,939/-</p> <p>d) SB A/c No. 30767802205 with State Bank of India, Parliament House, New Delhi. Balance as on 08.03.2016 Rs. 4,53,922/-</p> <p>e) SB A/c No 3056986347 with Central Bank Of India, Batala (Pb.) Balance as on 08.03.2016 Rs. 15,287/-</p> <p>f) SB A/c No. 078310033499 with Dena Bank, Railway Road, Qadian, Gurdaspur. Balance as on 08.03.2016 Rs. 8,85,055/-</p> <p>g) SB A/c No.</p> | <p>a) SB A/C No. 13061000222246 with HDFC Bank Ltd Sector 9-D, Chandigarh. Balance as on 08.03.2016 Rs. 13,56,962/-</p> <p>b) SB A/C No. 20053155329 with State Bank of india, Haryana Civil Sectt. Chandigarh. Balance as on 08.03.2016 Rs. 4,86,410/-</p> <p>c) SB A/C No.50100063534342 with HDFC Bank, in name of Charanjit kaur Bajwa Sector 9-D, Chandigarh. Balance as on 08.03.2016 Rs. 2,32,393/-</p> <p>d) FDR's with HDFC Bank, Chandigarh Amounting to Rs. 1.50 Crores (Balance without accrued interest)</p> |
| (iii) | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount | 5000.00 shares @ Rs. 10.00 each in PCB Real Estate Pvt Ltd Total Amount Rs. 50,000.00 | a)5000.00 shares @ Rs. 10.00 each in PCB Real Estate Pvt Ltd Total Amount Rs. 50,000.00 |
| (iv) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount | a) HDFC Saving Assurance Poilcy Scheme with HDFC Standard life Insurance Vide Policy No. 13681424 Premium Paid Till Date Rs. 36,60,000.00 | a) HDFC Saving Assurance Poilcy Scheme with HDFC Standard life Insurance Vide Policy No. 13681423 Premium Paid Till Date Rs. 36,60,000.00 |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount | a) Loan to PCB real Estates Pvt. Ltd. Amounting Rs. 3, 15, 00,000/- | Loan to IRIS Philanthropic Educational Society (as member) Amounting Rs. 1,04,00,000/- |



[Handwritten signature]

| | | | |
|--------|---|---|--|
| (vi) | Motor Vehicles/ Aircrafts/Yachts/Ships(D etails of Make, registration number etc. year of purchase and amount) | Car: Esteem – PB-18-M-0203 Model : 2006 (Rs, 80,000/-) Innova CH-01-AF-7560 Model : 2011 Rs. 5,78,000/- | |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | 200 gm gold jewellery of the value of Rs. 5,75,000/- | 700 gm of gold jewellery of the value of Rs. 20,00,000/- Diamond Jewellery Rs. 2,00,000/- |
| (viii) | Any other assets such as value of claims/interest | Nil | Nil |
| (ix) | Gross Total Value | Rs. 4,20,50,378/- | Rs. 3,35,35,765/- |

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

| Sl. No. | Description | Self | Spouse |
|---------|---|---|---|
| (i) | Agricultural Land Location(s) Survey number(s) Area | a) 9 Acres approx. Agricultural land at Village Kot todarmal, Distt. Gurdaspur Approx. Market Value Rs. 225.00 lacs. b) 12 Acres 5 kanal and 4 Marla Agricultural land at Qadian Distt. Gurdaspur Approx. Value – Rs. 360.00 Lacs | a) 73 kanals and 18.5 marla approx. Agricultural land at Village Narinderpura, Tehsil & Distt. Mansa, Punjab. Approx. Market Value Rs. 60.00 lacs. b) 1326 Sq. Yards agriculture land, khasra No. 616 Village Nedsarai tech. Haujkhas, New Delhi. Approx. Market value Rs. 11.10 Lacs |

| | | | |
|-------|---|---|--|
| (ii) | <u>Non-Agricultural Land:</u> Location(s) Survey number(s) Area | a) 3 kanal non Agricultural land at Qadian Distt. Gurdaspur Approx. value – Rs. 100.00 lacs | |
| (iii) | Commercial Buildings (including apartments)- Locations(s)-Survey number(s) Area | Hall Built up on 5 marla land at railway road, Qadian Distt. Gurdaspur, rented to Dena Bank Approx. Value- Rs. 30 Lac | |

P Singh

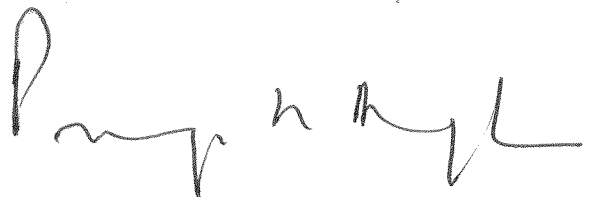
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| | | | |
|------|---|--|---|
| (iv) | <u>Residential Buildings</u> (including apartments):- Location(s)-Survey number(s) | 5/6 th share in House No. 7, Sector 8, Chandigarh measuring 1360 Sq. yards in the name of Partap Singh Bajwa (HUF) Approx. Value Rs. 1000.00 lacs | a) 1/6 th share in House No. 8, Sector 8, Chandigarh measuring 1360 Sq. yards Approx. Value Rs. 200.00 Lacs b) 30 % Share in House no 2124, Sector 21 C, Chandigarh, Measuring Covered Area 5000 Sq. Fts. Approx Value Rs. 75.00 Lacs |
| (v) | Others (such as interest in property) | Nil | Nil |
| (vi) | Total of current market value | Rs. 1715 Lac | Rs. 346.10 Lacs |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| S.No | Description | Self | Spouse Mrs. Charanjit Bajwa |
|------|---|------|--------------------------------|
| (i) | Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan | Nil | Nil |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan | Nil | Nil |
| | Any other liability | Nil | Nil |
| | Grand total of liabilities | Nil | Nil |
| (ii) | Government dues: Dues to departments dealing with Government accommodation | Nil | Nil |
| | Dues to department dealing with supply of water | Nil | Nil |
| | Dues to department dealing with supply of electricity | Nil | Nil |
| | Dues to department dealing with supply of telephone/mobiles | Nil | Nil |

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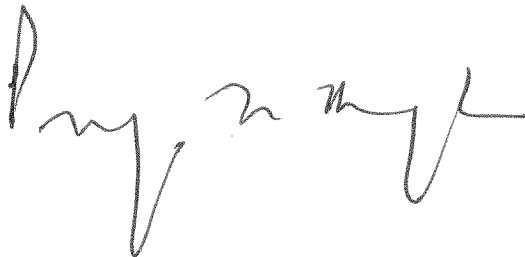
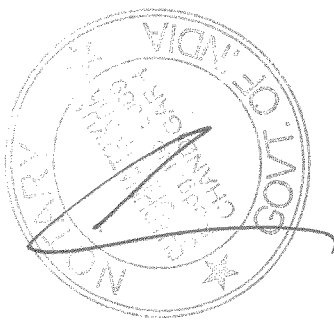
| | | | |
|-------|---|-----|-----|
| | Dues to department dealing with government transport (including aircrafts and helicopters) | Nil | Nil |
| | Income tax dues | Nil | Nil |
| | Wealth tax dues | Nil | Nil |
| | Service tax dues | Nil | Nil |
| | Municipal/Property Tax dues | Nil | Nil |
| | Sales tax dues | Nil | Nil |
| | Any other dues | Nil | Nil |
| (iii) | Grand total of all Government dues | Nil | Nil |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | Nil | Nil |

(9) Details of profession or occupation:

(a) Landlord Self
(b) M.L.A. Spouse

(10) My educational qualification is as under:-

Graduation (B.A.) From Panjab University Chandigarh

PART-B

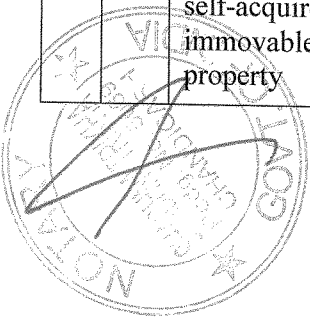
(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| | | |
|----|---|---|
| 1. | Name of the Candidate | Partap Singh Bajwa |
| 2. | Full postal address | Old Railway Road, Qadian, Distt. Gurdaspur |
| 3. | Number and name of the constituency and State | Council of States (Rajya Sabha) Punjab |
| 4. | Name of the political party which set up the candidate | Indian National Congress |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | Nil |
| | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] | Nil |

| | | |
|----|---|-----|
| 6. | Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951]. | Nil |
|----|---|-----|

| 7. | | PAN of | Year for which last income tax return filed | Total income shown |
|----|----------------|------------|---|--------------------|
| | (a) Candidate | AHLPB2384E | F.Y 2014-15 | Rs. 8,99,705/- |
| | (b) Spouse | AZVPB8205E | F.Y. 2014-15 | Rs. 6,26,419/- |
| | (c) Dependents | - | - | - |

| 8. | Details of Assets and Liabilities in Rupees | | |
|----|---|--------------------|-------------------|
| | Description | Self | Spouse |
| A. | Moveable Assets (Total Value) | Rs. 4,20,50,378/- | Rs. 3,35,35,765/- |
| B | Immovable Asset | Rs. 17,15,00,000/- | Rs. 3,46,10,000/- |
| | I. Purchase price of self-acquired immovable property | (Market Value) | (Market Value) |



Partap Singh Bajwa

| | | | | |
|---|------|--|--------------------|-------------------|
| | II | Development / construction cost of immovable property after purchase (if applicable) | Nil | Nil |
| | III | Approximate Current market price of - | Rs. 17,15,00,000/- | Rs. 3,46,10,000/- |
| | | (a) self acquired assets (Total value) (b) inherited assets (Total value) | | |
| 9 | | Liabilities | Nil | Nil |
| | (i) | Government dues (Total) | Nil | Nil |
| | (ii) | Loans from Bank, Financial Institutions and | Nil | Nil |

| | | | | |
|----|------|---|-----|-----|
| | | others (Total) | Nil | Nil |
| 10 | | Liabilities that are under dispute | | |
| | (i) | Government dues (Total) | Nil | Nil |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | Nil | Nil |
| 11 | | Highest educational qualifications:- (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.) | | |

SPA has been read over and explained to the deponent/executor who seemed particular to understand the same at the time of making thereon

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Chandigarh This the 10th Day of March, 2016



[Handwritten Signature]
DEPONENT

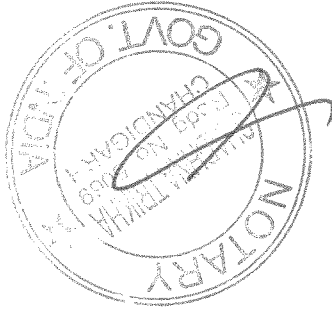
Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly."

Pragya Singh



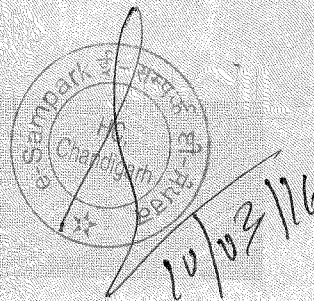
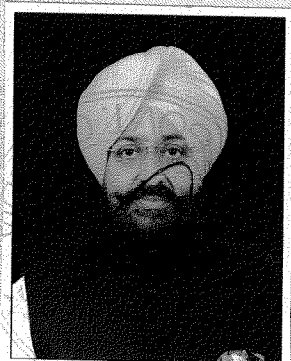
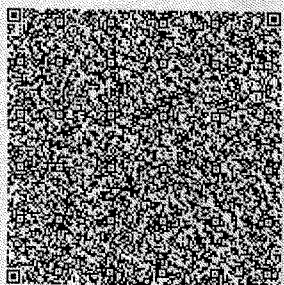


सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No. : IN-CH028496086965400
 Certificate Issued Date : 10-Mar-2016 03:59 PM
 Certificate Issued By : chmukumau
 Account Reference : IMPACC (GV)/chimp07/ E-SMP HIGH COURT/ CH-CH
 Unique Doc. Reference : SUBIN-CHCHIMPSP07056115181341100
 Purchased by : INDER PAL SINGH
 Description of Document : Article 4 Affidavit
 Property Description : WNO-3 NAGAR PALIKA MOHALA SAT NAGAR QUDIAN TEH-BATALA GURDASPUR
 Consideration Price (Rs.) : 0
 (Zero)
 First Party : PARTAP SINGH BAJWA
 Second Party : Not Applicable
 Stamp Duty Paid By : PARTAP SINGH BAJWA
 Stamp Duty Amount(Rs.) : 100
 (One Hundred only)



AFFIDAVIT

Election to Council of States by the elected members of the Legislative Assembly of Punjab Constituency

I, Partap Singh Bajwa son of Late Sh. Satnam Singh Bajwa, aged 59 years, resident of

Partap Singh Bajwa

VO 0000443811

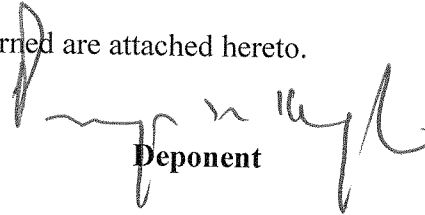
Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

Ward No. 3, Nagar Palika, Mohalla Sant Nagar, Qadian, Distt. Gurdaspur, Punjab, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (i) I have been allotted Govt. accommodation of H. No. 22, Mahadev Road, New Delhi, Kothi No. 42, Sector 2, Chandigarh and Flat No. 39, Sector 4, Chandigarh, during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on 10.3.2016.
- (ii) "No dues certificates" from the agencies concerned are attached hereto.

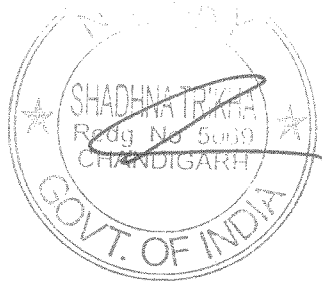
Place: Chandigarh
Dated: 10.3.2016



Deponent

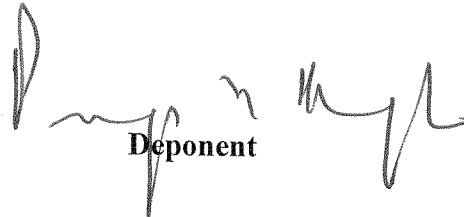
VERIFICATION

I, the deponent above named do, hereby, verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Chandigarh this 10th day of March, 2016.



ATTESTED AS IDENTIFIED

SHADHNA TRIKHA
NOTARY, Chandigarh
10/3/16


Deponent

Certified that the affidavit/GPA/SPA has been read over and explained to the deponent/executant and he/she has understood the contents and has signed the same at the time of making thereon.